AN ENGLISH-HERERO DICTIONARY

WITH

AN INTRODUCTION

TO THE

STUDY OF HERERO AND BANTU IN GENERAL.

BY THE

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Childish, a. Childishly, adv. Rice (-) orange : you are childish, act childishly, make it so : you (have) become-insulters, prop. younger brothers.

Childishness, n. Onarang : everyone : you (are) with childishness, you are childish, silly.

Childlike, a. Oya omarode = like a child; nokutime-hyio = without harm or grile.

Chill, n. On-sipepa ; in the book, on-sipepa.

Chilly, a. To feel = to feel-pain to tremble, seizure, etc.

Chimney, n. Onu-table omume = hollow, pipe, for smoke.

Chin, n. Oyi-okehene.

Choke, n. Otu-oke.

Chip, n. Oyi-okehika ; 0yi-okehika ; 0yi-hongoro ; pointed and elih as for drawing out a thorn, or-yun-soro.

Chip, v. Tia.

Chip, n. Oyi-topora ; 0yi-tobena.

Chit, n. Goma, sprout, 0yi-hmow.

Choice, a. O-havoro ; en-havoro.

Choice, v. Tia.

—, v. Tia. Opiy to varuna = (the animal) it is choked (by) bone : un-require = it has been choked indeed ; as from thirst, varuna = ungole.


Choler, n. Violent passion, okua-hakhanu obutipha ; okua-tomangue ; okua-karua ongange olyindandel ; rising (of the blood), okua-yerke.

Choleric, a. Passionate, hakhanu olyindindikia = soon angry; tomangue = die of anger; ongange olyindandel = he is choleric, passionate, a ongange olyindandel ; to be always ready to strike, omoni.

Choose, v. Tia.

—, will, wish, oya ; choose whichever (onu-oke, knife) you like ; oya ina oya = will which you will ; oya, oya ; oya ina oya ; hoar ; oya ; oya.

—, adopt, take for one's own, iro ; this thing I take or choose for myself, oya = oya mi iro = thing = it = take over (or receive) him ; I choose him to be my servant, we use it on o ya omwe on oya omwe unyando on oya,

—, a wife, woo, court, oya. etc.

—, n. Tia.

—,—, O-tena ; 0-tena ;

—, of the omu-nga, oyi-nga.

Church, n. O-ngena.

Churn, v. Tia.

—, O-0ulowara.

Cicatrices, Cicatrices, n. Oyi-manu ; oyi-waara.

Cinder, n. Live, burning coal, e-kongoro, ashes, omwe lomwe.

Circle, v. To go round, kon-donora : go round here, kon-donora ; you go round the matter (you do not come forward with the truth), no kara yena kon-donora = you remain by moving round.

—, to surround, kovera. —
Colour, n. Oyigwa:—of animals: cattle—
uniform dark—, with white spots on the head and neck.
Imbangora: an ox or cow thus coloured, oyamba imbangora—
black, but slightly brown at the neck, belly and face, prop. flaming, flaminly striped, imbba: (from pit = to burn:—
brown, imbwa, prop. blushing colour = red-brown colour of a
blushing dark face: cf. e-bwa, slanne—
white around the neck, akeka: (shrivelled, from e-bweza, cow:—
—dark-coloured with a white stripe, prop. cut through or divided by a white stripe, akeka: (from akeka = to cut through, divide:—
—spotted red, chili-bwa, prop. quarts-colour, ibumba: (from e-
—coloured, shining, speckled stone, quartz:—
dark, felly white, imbwa:—
spotted black and white, umwe: (angama = springbok:—
dark, black white, umwe: = thombo, divided by a white stripe, from thombo, to out, tear or break in pieces:—
black, with small white spots, imbwa:—
spotted brown (“brain-bantu”):—
ingwa:—
dark-coloured, but white on the flanks and back, ingwa:—
what colour? ingwa: enduba myu ku ingwa? = evil—which
kills off what colour is it (and what casts or clanship may
out of it:)—

—false show, pretence, aye—
— as if: when they had let down the bow into the sea
under colour as though they would have, etc: tyi va punjva
oyamba moneve aye ve valya, etc., lit., when they had let down
the vessel—in water—presenting as if they would, etc:—
—r. Paint, kwa: (ne ku, mba:—
Colourless, a. Kihwa: a thing without colour, ogwa okihwa:—
—e.g. glass, prop. glittering, shining, also cream-coloured, 
oyigwa-kibwera:—
Colt, n. Of a horse, oke-kumbi-ona: of an ass, oki-kiwa:—
Column, n. An upright, stem-like body of wood, to support
a roof placed in native huts, in a, m-akagwa:—
e, r. peg-iwiga, lit., he—by coming:—
—solid body, terminating in a point, at the top as the pyramid
built by termites (sometimes as high as sixteen feet), oyiga-
—of dust, raised by which, precurscr of a thunderstorm,
or-iwembamba:—
Comb, n. Oyiga—:
—so as to make a path, dividin the hair, akeka: I divide
my hair, comb it into two parts, no retumu = I—divide myself,
—topora eko-tisha: go through, divide the hair (hence the
name given by the heathens to the baptized, eko-topora: people with the hair combed into two parts:—
do up the hair, brush or comb it up, singa:—i 

—comb myself, do up my
hair, put it in order. 
Comb, n. Oyiga—:
—lower part of the — of a
cook, prop. fringe, ekilisi:—
Combat, r. Kwa: (me ri, mba:—
—r. Riewa:—
—n. Oyiga:—
Come, r. Ya: I come, me ya: I come, have come, mba ere: imperceptive, singular, intuya = come! plur. intuya = come!
neg. intuya, yo: do not come here, a ya nyana = not you—
here: the rain is coming, onyora ya ne = rain is coming:
I am coming (to the place, not on a visit but to stay, me
—when I come unto you, I shall come (in the fulness, etc), tyi 
vya ne ka ku, etc., etc., lit., when I (as I am sure I shall) come—
to—yo: I shall come (in the fulness of the blessing, etc):—
to, upon, as travellers, troubles, &c, yondera: who come to you, &c, mbi yondera wi, lit, who walk to—
which (troubles) will come upon you, nge ne wa entere, lit.,
which— you will come to—
ne, tomubwa (transitive or causative, tambura:—
—quickly run, tuika: come to me quickly, tuika ku ani =
run—to me
—touch at, tuma: (followed by ku, k:)—
CUP

Cup, n. Ogya-wori, or -woro;
Cupping-glass, n. Pricer,

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Curs, n. O-downo;
Curse, n. O-negro;
Customary, n.

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CUSTOS

Custos, n. O-b-nego;
Custody, n. O-negro;
Cut, v.t. Tenda, -e; he cut, himself, he rende;

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CUSTOMARY

Customary, n. K'omkungo;
Customary, a.

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CUT

Cut, v.t. Tenda, -e; he cut, himself, he rende;

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Cup, n. Oktioca, or -nusino.
Cupping-glass, n. Preciser, -
- obi-hiko.
Cut, n. Oktioca; obi-ua; -
Stoma (or-branch).
Curd, n. Coagulated milk, amon-
ka-cra; o-iyen-o.
Cure, n. Oktioca; - raise
up, tanura; intucance.
- from the effects of witchcraft, hukuara.
- by what may be termed the flesh-pot cure, the patient being held over or carried round a boiling flesh-pot on the okua-ru ( = sacred place, altar), ka-
vira, c.
Curiosity, n. A desire to see
everything, oku-bora, lit., min-
ute-looking for or to;
- o-yono; tyi tyi o-
yono;
- something unusual, caus-
ing wonder, o-iyen-iwa.
Curious, a. To be inquisitive,
aka 7a-boka = inquire after news;
- strange, unusual, -ihuna.
Curly, v.t. Yoko; yapa, -o; 
Storoka.
Curled, pp. o. Storoka; the hair is curled, ozoniyik 9o 
Storoka; Storoka; see Twisted.
Current, n. Omu-iabo; see 
Flood; Stream.
Curry, v.t. Taka, o (omi-haua);
- comb, as a horse, yopo-
a; kuruara.
Curse, v.t. Oka; (orig. drive
away, banish);
- rove, c ( = bind as by some
strange power or witchcraft);
- he, him; ensnared by
poison, &c. (pass. voice: he is
cursed, ra yone);
- rail, use abusive language;
ua-a, or papa-ua = (to say at
each other, in anger, to rail,
curse, &c.).
Cuss, n. Owa-sayiyo; one-
overa; o-yabu;
Cussing, n. Oka-sayiyo; obu-
ka-lika; interjection of cursing,
o-iyen-ka; ordryi.
Cuttail, v.t. Take off the point,
ends, tena, -; tena ito-
haroga; kongara, c; we have
done him harmless, we mu hangara o-
haroga 7zamaya, lit., wo- 
him-have cut off the points of the
horns.
Curtain, n. Cloth of any kind
used for any purpose, o-ni-
yiyo or n-iyo;
- prop, screen, o-niyikika;
- tyik-tyiikiika.
Curev, v.t. See Reed; Crook.
Curved, pp. o. Kola; koka-
ria; storoka; the road is
curved, oniyira i koka-
ria = road -it bent, curved;
- the entrance in a round hat,
o-iyen-ko tyeniyen = curves
or curved place of the
horns.
Curvedness, n. O-yego; o-
yego; o-iyen-koro; o-nta-
ka; o-iyen-iwa; o-iyen-
ka; oniyiga; &c.
Custody, n. O-niyiperaera.
Custom, n. Oma-enga; o-
iona;
- in connection with descent
and ancient usages of families
or chieftains, dietary tradition,
CUSTOMARY 129  CUT

Custome, n. Oma-soo; or-
soo (from as 7a-
= to come from, corresponding
to the Germ. "herkommen";
or-soo = "alles herkommen,
ancient custom, usage);
- of a somewhat religious or
political bearing, o-yesa, plur.
io-soo.
Customary, a. K'ma 
ni ngi.inga.
Cut, v.t. Tenda, c; he cut him-
self, ra inodo;
- through or off, cut with a
knife, saw, prop. go through
(with a sharp instrument),
kecula; c; cut (it) through,
ka = you perc all = cut through,
ka = you perc all = cut through,
ka = you perc all = cut through.
In two; you, yie; cut me a
piece of beef for roasting, o-
leya oka yonaka = me - cut for
a little roast (beef); kongara, c
(cf. Curtail); the, through,
in small pieces, oniyaga; he
cuts the meat most, o-
nya nga onyaga;
kongara, c; one.
- split, prop. to go over the
surface with a sharp instrument,
as in slicing the skin of a killed
animal, or in making incisions;
- split open, the belly of an
animal, uraca; tanu;
- in the, "zesi ti kolo," m "a-
nya, c.
- short, buna, o;
- sever at one stroke, koren
- cut with a knife, in broad
bonds; o-iyen-iwa;
- incision, as from cutting
bleeding, &c., o-iyen-iwa; o-
iyiga;
- as in the arrow for fastening
the points, o-yego;
- wound of a castrated animal,
o-iyen-ka; the castrated an-
imals are wounded from the cut,
FORENOON 218  FORM  FORNED 219  FORTUNATE

Forenoon, n. Omu-kuka.
Forepart, n. Ogi-kandayari.
Forearm, n. Tenga (-pe) r; via (she) po; see Outram.
Forecaster, n. Omu-kongo.
Forgie, v.t. Prognostication, oka-uki; omu-huma; present tense, omu-huma; prudence, omu-nonga.
Forebasis, Omu-kuka.
Forest, n. Oyi-kuha; ojuha.
Foreseal, v.t. See Anticipate.
Forfeit, v.t. Pundayisa; see Lose.
Forge, v.t. To form by the hammer, hambura; put the iron in the fire, hambura ogi-tendu ek = hammer iron- that; vihara; - to make falsely, use deceit, tyrka (-pe) oyu-nya;
- a lie, yandura oyu-se.".
Forget, v.t. Zomba; - I have forgotten, mba zentire; we shall not forget, ka tu nakummba (ko), lit., net- we - with forgetting - (not); put mba tuu mala zentire = where I put it (it). I forget, ova via zembira, lit., the things - they - are forgotten; I quite forgot it, oka-veka mba zentire, lit., forgetting - I forget; I did not entirely forget it, oka-veka mba zentire, lit., fully forgetting - not I yet - have forgotten; - persecute, serendia; I forgot to call the people to their meal, mba serendia avanda hokuria, lit., I have caused to be forgotten or neglected - the people (as) to eating.
Forgetful, a. N'omu-zenzalana.
INABILITY

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INCIDENT

INCLUSION

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INCONSISTENCY

things - they are - in one, one in the other, united - they are living in ondore house, vo kara m’oni voyo me iniyina, lit., they stay - in the house - in that yonder; put it in, tua me; is it in? e’r me;

between, mu; me; m': he went in, between the cattle, sa hitiro mu’onya m’ui; molola; it (the ship) is in the water, s’kara m’o mu b’onyo, lit., it - is in the midst of the water;

- pe, p': break it in two, in three pieces, Laura p’u; palata, lit., break by two-by-three; konda p’o, petana, lit., cut-by or in four-by or in five (suits);

- juba: there is not much butter in the churn, ogordone ka y la kovara peluri r’omukula, lit., butter not - it -a - bounds-at or in the belly of the churn.

Inability, n. Oku-husa.

Inert, a. Lazy, n’sigire-yo; retired, quiet, eliyama; origina.

Inaccessible, a. Not to be reached, ha vaoza ko; unapproachable, ha lumbuhirwe ko; forbidden, soona.

Inaccurate, a. Hi m’uwrones; negligent, careless, ‘base; not right, straight, correct, ha senva; had, vi; misi; cf. Crooked: Awr.

Inadvisable, n. Intention, r’abangura; negligence, ouhaedwe; mistake, missing the mark, e-paru.

Inadvertently, adv. Ovahasedwe; he did it inadvertently,
LIKE

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LIMIT

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LIKE

resemble - with men; (cf. Equal);

- ihe na (equal with); they
are like them, ve hora ovukulo
va ve, lit., they are fellows,
equal with them, or, they
the men resemble certain
objects; and the like, va itisla ri
ntsini ovukulu, lit., and what is
to them - equals or like;

- similar, ohamukuva na he;
is or acts like a stupid man,
ohamukuva n'umanda eyera, lit.,
similar - with man - stupid; like
that man, ohamukuva nomuthi
inye;

- teka (teki) partners; they are
like each other, ve teka partners;

- le: the things cannot be
numbered, there are so many,
ove va le pwaya, lit., the
things - they are - like - a -
chaff;
as great a love, umunwe ufu
na n'iti, lit., love - which
reaches or is like - this;

- to be, kara nos: I will
not stay in a country like this,
ke na kweya ovukulu wile, iti,
kuku ri na, lit., not I - with
desire to stay - in a country
which - is - thus or so;

- ola: it is not there like
here, ke riva ola mana;

- as, mangana, tympanum: like
ice, tympanum ovukulende; what
does it look like? uyi ngara
 tympanum lyile;

(-) omeni omeni ko ma -
a man (like) lightning;

to be - as the offspring
of parents, to take after,
or to cause and train to take
after, ahe: he causes or
trains the child to be like
him (the father),

- vhe isi omudye; the child
takes after his father, is like
him, omudye va visi the, lit.,
the child it - is trained to be
like (the) father.

LIMIT

Likimindad, a. N'omunwe

unuse.

Likin, v. Saneka; -; sasa-
neka; -.

Likeness, n. Obi-kara (over-

kue na; -; form, figure, omo-

ha; -; resemblance, omane;

oba-ona na; -.

Likewe, ad. Ruhuha; oly-

gena.

Liking, n. Orisiyalo: I have
a liking for the child, omudye
n'orisiyalo ku ani, lit., the
child - it - with base, liking - to
me - I like this child, prefer
it to others, met n'orisiyalo
omudye inye, lit., I - with
taste, liking - to child - this;

- ene-oro: he is fond of me,
eye u ene-oro ku ani, lit., he - he
- with liking - to me; I am
fond of him, eye u ene-
oruto ku ani, lit., he - he -
with liking, fondness - with
me.

Lily, n. O-nyangwa; o-ny-
gwa.

Lim, n. See Member; Joint;
a broken - bone (or anything
spoiled), odyana; to stretch
one's limbs, as in awakening,
vinana ozoongango: he is
stretching his limbs (in getting
awake), mo vinana ozoongango.

Lim, n. Bi:ka; -; kondiya;

-; Oyi-ko; omu-katana;

LIMIT

Limp, n. Bad, oka-akanda;

-; o'clock, time, fences.

border, omu-mbo (plur. of
orun - = fence);

- circumference, border, omu-

LIMP

rudo; oruyera (na pu andra

orikunjuyo = where - there

ends the garden) limit, bor-
der of a cultivated piece of
ground, oruyera rukunjuyo;

-; line of separation, of de-

omotion, otrikunjuyo; see Erd.

-; v. Draw a line round,

ruko, -; tua ko omu-ruko.

LIMIT

Limp, v. Temunda.

Limpid, a. See: Pure.

Linc, n. A cord or rope, o-

geza (dim. obu-geza);

a measuring -, olyi-ana;

- a slight extended

stroke, e-ora (read: oruwira
long now read, footpath);

- a - or row, see Row;

- a boundary, see Border;

- of demarcation, as e.g.

between different colours,

orukondo; see Transition;

- course, prop. shape, as of a
road, ec., omu-loko; to be
in a - with, oyangwa;


to keep in a - with, hanguna

na.

Line, n. O-lina.*

Linger vi. Umbo or yomba,

-; idle about, ranja e-hore;

-; see Delay; Larry;

-; slow, or anything to move

or to act, sinurukwa.

Linak, v. Hukula; -; hondiya;

-; Oyi-hiku; omu-katana;

LITTLI

Little, a. Ti:ti; okatiti: a little
child, omudye okatiti; a small
ox, omunwe okatiti; a little
water, omu-nti ( = ow-ow);

-; ovi Katiti: speak slowly,
ohunga katiti; lit., speak Little,

Little, n. O-ka-nti: omu-

nyango; se sikinyango = she
put on the fire - (only) a little
Mixed, n. Hesitation; hesitancy.

Mixedly, adv. Ohoiionondor (or -a); the term is given in a mixed manner (some is rice, some is turripe), ohoiionondor e ho ha ohoiionondor (or -a).

Moist, n. Ogii-sotene (or -a); the ground is full of moisture, ogii-sotene; moisture of hot, ogii-tyorone; moisture of the body, ogii-tyorone.

Mole, n. The black —, o-mbo-mangwe; the white or grey —, o-maheka.


Molehill, n. O-tyarindingu.

Molehill, n. Tumiana; kheheka pa pa, o-see you; molehill, we nde po ou we, lit. you —, give — trouble.


Moment, n. Oka-mangwe; on a sudden, in a moment, oka-mangwe (kome).

Monday, n. Second day, en-tsey ri vyoge; Mondai —, Monday —.

Money, n. Ogii-marine.

Monkey, n. O-nyoana.

Monster, n. Ogi-mumbumbura; see Moon Call.

Moth, n. Om-ze.

Mourn, v.t. E-pregnancy, omu-teko.

Mourning, n. Ogi-lundu.

Moor, n. Moege, gloomy, (y)mourne.

Moon, n. Omu-ze; the moon —, o-ze to add to; omoine we karane, lit. moon — is going to sleep, these new —, omi-landwe; orvina —; appearing of the new —, oka lenda oka-hwine; full —, ogi-yere-oro; the moon is clearly visible, is full, omoine we tala, we ri ogi-yere-oro, lit., moon —, it is spread out —, it becomes — of light.

Mooncall, n. Ogi-mumbumbura; and the elder sister gave birth to a thing without arms and legs, kheheka a koile wee orvina omu-landwe, lit., and the elder sister — she brought forth — things — only —, defunct, defunct, deformed.


Moro, a, & e. Kombo; we are having even more rain now than at first, ma roka tyine o kome kombo yerulenga, lit., it — runs — much before first; to-day more people came than yesterday, yo the o ve ove we thi we kombo yaheza, lit., to-day they — came many — yesterday; —, more or greater love than that, and, omuvino cwevino po pithe, lit. love —, get — before or above that; —, omoine: add one more, two ko tyine pelulako; much the —, tyine; and let us do is no much the more, tyile tyine ne.

Moreover, etc. Ekaaka; reinterpret, re-evaluate; mu or o po; I broke the cartin vessel) and said moreover these words, na hupire po omuwo inupa, lit., and he spoke — thereby — words these.

Morning, n. Omo-kuka;
SAIL 428 SATISFACTION

- help, deliverance, e-nathi;erat.
- state of peace and prosperity, oku-pura; o-nhabi.

Sail, n. Hunga (a) o-hunga.
- O-nzhuze or o-nzhuza; o-sele.

Saint, n. Omw-ye-pupa.

Sake, n. For the - of, ira (relax. or) doubled, i-era; - I did it for your sake, amu mba ona; see For.

Sale, n. Oku-ndora ko (selling) ona-reni; o-reni (fair, market).

Saliva, n. Omele: he spat (saliva) on the ground, u-nyaka omite penu; oru-le;
- saler, an involuntary discharge of saliva from the mouth, o-mbaka.

Salt, n. O-nzhuze, prop. salt, omu-ntsha, from omu (bire) = sheet of water and nzhuze or omu = collect;
- prop. salt-plate, brackishness; omu-ntsha: the ground is salt, brackish, o-ntsha.

Saltwater, n. O-saltwater.

Satisfaction, n. O-kosha; kalila:
- demands, claims, kovisa;
- came to be sufficient, supply fully, genaza;
- appears, cause to be considered, placed, karuku;
- content, kusia; kovisa;
- pay, atoms, mba, um.

Saturday, n. Onzhuze: this (day of) work; Saturday.

Savannah, n. O-nduzero.

Save, v. ti. Uphake; kuvia; kusia; ona-letsa; comine.

Saw, v. To keep safe, protect, young.

Sawyer, n. Omw-konde; omu-ntsha.

Say, v. ti. Yiga; kusia;
- say so, styga; say (yo) so, styga; want does he say?
- say, styga; he has said, styga;
- rearer, re; see Tell;
- (A) ya sty ga hole (or he) is so I say or mean; sty mu heke = so I have said, that was my meaning;
- it is said (a phrase), ku za:
- it is said, mkatsa, or mokutsa is it: they know not, what was said, ku za tiyovu kalaza kwa
- ona (perf. eie); cf. Spokane.

Savannah, n. Ne Wild.

Savagerness, n. Ne Wildness.

Savant, n. Omw-nya.

Saw, v. To keep safe, protect, young.

- be scared, hordeka; monaka;
- omu-wanda; sappu.


Salty, n. Omw-nya.

Sawyer, v. ti. Uphake; ona-letsa; comine.

Sandal, n. O-ki; pl. omwe;
- to, rasp, rid, deliver, katazi;
- to from sin and damnation, umu-ki; K wnętrz;
- to, spare, by by, kusia; kupa, o; pula, o; hele, o;
- I am still saving for buying a knife, inga me ikuwa otinga, lit,
- still - I am collecting - for a knife.

Sewed, v. Preserved, hupia;
- as the soul, hupisa k'umwe;
- mano (mi) omu-byo.

Saving, n. Not wasteful, omu-nya; weepwe; see Economic.

Saviour, n. Omw-zaire; omu-ntsha.


- Onu-tunya.

Saw, v. ti. Konde; o; styga (quit);
- O-ki; o-ntsha; omu-ntsha.

Sawyer, n. Omw-ki; omu-ntsha.

Say, v. ti. Yiga (imperat. ita):
- say so, styga; say (yo) so, styga; want does he say?
- say, styga; he has said, styga;
- rearer, re; see Tell;
- A (a) ya sty ga hole (or he) is so I say or mean; omu mu heke = so I have said, that was my meaning;
SHAKE

- off, throw off, as a horse, huka, -a: {okohambu ka huka, lit. the horse - it - shook off (the rider)}
- violently, cause to tremble, to totter, huka, -a: {okohambu onduka m'maak, lit., he shook the house - in (its) foundations - turbia}
- with a quick motion, as the foot, when trodding in fire, or the hand when a poisonous animal has settled on it, sasa: and he shook off the heat into the fire, n'eye na sasa olooguma m'muura;
- the head, leka ol'era;
- prop., move to and fro, nyunguungusa;
- as the wind a tree, a reed, sunga, -a: a reed shaken with the wind, oru, na m'muura sunguha n'daara;
- cause to totter, kwarungia
- hence to tremble, asewia;
- cause from trees, dust from the feet, - cut, as a bag, a garment, &c., tukumana: shake ye (out) the bag, tukumaingye onduya: shake ye (out) the dust of your feet, tukumanaingye onunye E'sholuma n'seen; akakuma; muwuma;
- on, prop., pour out = Dutch "uitstorten," as corn out of a bag, tiria, -a;
- sit, as liquids in a bottle, sunga, -a: sungura; cf. Agata;
- sit, Move
- vi. Move to and fro, nyunguungugs;
- w., as from weakness, kawumia;
- be loose, light, shaky, kwarungia;
- tremble, asewia; 
- strongly move, struggle, flutter, D. "sparlende," saka vera;
- from fat, as fat animals or men, kwarungia: tremble with laughter, kala; maduma;
- from fear or fright, nduka ona-ruya: my whole body was shaking (from fear), nduka onada n'duguma eru nuinduma aruko (of Fright);
- with convulsions as a dying one, kiumia.

Shakiness, n. E'kvarunge: he is easily moved, led, not firm, not steady, a'kwarungia, lit., he - with shakiness.

Shaky, a. N'kvarungga;

Shall, v. aux. The future tense is formed by prefixing na (mいた) to the root of the pronoun: we shall build, na-lu, t'la ngumia; I shall come, na (mいた) ya; I shall certainly come, na (mいた) ya, the day shall (or will) come, eyowo muri ya; it will certainly come, na (mいた) ya;
- or may, t'ola: (may I get out again with my life), you shall possess the brave country alone for me, na t'okwahuma na ndu, na ndu, na mpha, ya; you shall or may inherit and that, &c.;
- must, ohe: you shall, you must work, so obuhungwa;
- in questions, as, what shall I do? is expressed thus: na' ohe t'ola kwa nduka ya?

SHALLOW

- a. Oruwyana: a shallow river, onduuya onduu-
a: olyuguna, mungoona;
- moderately filling, as a percolating river; not deep, ganga, see Fill;
- simple, insipid, -hate;

Shallowness, n. Ou-nya: insipidity, ou-hate;

SHAM, n. Delusion, ou-nyina: see Deceive; Trick.

- a. - fight, ekwuma; see Fake; Appear.
- vi. & t. See Cheat; Deceive: Feign.

Shame, n. O-honi (r. honi, creep, crouch); onu-patiga na onu-nyina (= tail-shaming of a strange dog).

Shame, v.d. Pa (pe) o-honi: you reproach, dishonour me, no ndyu pe ooni, lit., you - me - give shame; tis o-honi: he made us ashamed, te tu o honi, lit., he - us - caused to die.

Shame-facedness, n. Oba-

SHARP

- a. Tae: a sharp knife, oruwe eneke; sharpened, iron-headed, a'kwarungia, shine; wove, lu: the knife is sharp, oruwe wanda lu;
- chengu = point, pointed;
- shrewd, sagacious, n'oroune-
a: n'zekwanga o'zogwe; n'oroune;

Sharp, v.t. Vupila, -a;
- prop., turn (a grinding-stone): take, they have sharpened their tongues like a serpent, te leka uka rute limuna ongo.

Sharply, adv. Tyinene n'meza; n'oula.

Sharpness, n. Ou-te;
- severity, ou-te; ou-lukudu; ou-son;
- of intellect, ou-nduno oze-

SHATTER

- v.t. Teta: shatter, shatter;
- dash to pieces by throwing, kvarunga na akaswata.

Shave, v.t. Kuwara.

Shavings, n. Chips, wood -

SHEAR

- v.t. He': he';
- pron. See He.

Shear, v.t. Oma-kuwa: olyu-suka; bind sheaves, kwa ovisuka; o-nduba.

Shear, v.t. Ou-nya, - (perf. homenyere): the sheep are shorn, oomua na homenyere; his head is shorn, omehense na homenyere; lit., hair - his - it - is - shorn (== 20 komba);
SITE 450 SKIN

Skin, v. 1. Tynge, -e: skim the fat from the surface, tynge ennez; over the surface, treat superficially, tanda; kithche, etc.; Skin, n. Oru'nu'o o'enevero.

Six, a. Hambone. Sixteen, a. Omenyo na ha hamboneu (pela). Sixth, a. Lyu hambomene: the sixth child, oruwa a lyu hambomene; the sixth day, oruwa eya lyu hambomene, &c.

SKIP 451 SLANDER

Skin, v. t. Omenyo; see Leap; Jump; Spring; Bound; Skipping.

— v. t. Revront: the rain has skipped (that place), omewa ya renna.
— v. t. Rain: to be late, the bow is slack, ente na tule = ou te ou hambonu; as an empty stomach, tangelo; see Empty; to be, backward, stay behind, hikamaka: umoia, etc.: he is slack in his work, ma sambwa omenyo, lit. he becomes to be slack - the work; he stays behind, wa zonbo ou wa hikamaka,
— v. t. Or slacken, tule; n'te-tela; wosho, &c.
— v. t. Vombe: unbend, as a bow, rumuheru.

Slander, v. t. Tumbu; twosira, -e; lamuna: they slandered me.
SPREAD 466

over the surface, for any purpose, tonda;
—, make bread, wide, panegoria;
— cut, a sheet, clothes as in drying, hounyara; nyeneka; 
ka po wacise pmata nyameke, le, jox — there is space, room — where we may spread out (the washed clothes);
— cut on the ground and fasten with pegs, as, eg. a hide to dry, cevuri; — pepora; —
— as wings, pizzorica; the bird has bread out its wings, endera ya nayaerisa orinova;
— publish, circulate, peranguea; his guilt is made public, onya ye mar peranguesia, lit., guilt is it is being spread;
— over, as cream, ointment, hu, hu (perf. huia); —
— over much, repeatedly, as soap over the washing, huanka;
— open wide, hamana;
— as a smell, andonuca; the man spreads a bad smell, omunda ma endonuca omoiny onuca, lit., the man — he spreads — breath bad;
— scatter, rumba; —
— as news, make generally known, zonari;
— disseminate, hounyara;
— the hands, palms outward, yara onu;a.
—. As trees, branches, &c., landawa;
— as pain, rianga; the pain of the snake-bite spreads through the whole body, nyoka mat riranga, lit., the snake — it moves about;
— as light, over the surface of the earth, yara or agra; when the light of the morning was spread over the whole field (just before sunrise), onubula nya ya arva, lit., morning when it (the light) spread;
—, as a disease, an epidemic, yinganepara or (y)menepars; the epidemic has spread over the whole country, onyitu via onyepara m'okal akule, lit., diseases they spread, are present — in the country — the whole;
— scatter, rimbura;
— be or become known, as, to report, fame, zonera; houndya n'okit; see Public;
— lie about in huts, groups, landawara, tenawara.

Sprin, n. E-kono; Sprightliness, n. On-potye; sprightliness.

Spritely, a. Epotye; — paine.
Spring, n. Bound, jump, fly up, toka: when the fire springs up (in sparks), from the hearth, nemu toki na taka menakwa; spring up high, uma p'ongwa; —
— risuma: onuba ya runima muti = the dog - he - springs from the tree; runima (=no) = tuti (— no) no = spring into;
— as seed, pila; — (go on come out); tungi; — (go up); the things (sew in the garden) have sprung up, onuvia via tungi niwai;
— up, sprint out, revive, as grass from an old root, a sprint from an old stem, nyokoka.
—, v.t. Cause to burst, explode, pneumonia.

SPRING 467

Squeeze.

Spring, n. A spring of water, odi; — oni-kant;
—, the first of the seasons, okun'
—, the latter part of spring, the hot and dry season, oni-

Springbuck, n. Ommunye.
Springhare, n. O-nyuyu (o-

Sprinkie, v.t. Tynta; pamoto, — kupira; —;
— save, as, e.g. flour upon dough, nyononoma.

Sprout, v.t. Nylomka;
— out, as out of the ground, junga, — (see Spring, v.t.);
— grow, kapa.
—, n. E-kono; ondono;
— onyi-ungo; onyi-

Sprur, v.t. Prik, toka, — drive, argo, hump, — (go up), as to querrailing, &c., hoonhena (osse-

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Squeeze.

Squeeze, v.t. Hota;
Squeeze, v.t. Set Scream.
Squeeze, v.t. & i. Kama; — out much or repeatedly, kaminuma; komunuma;
— pama; — in, between others or other things, panasaana;
— ne; — nepasa;
— as into a bag, stuff in, kapa, — (in), enter;
— together, into a ball as a lump of dough or clay, &c., nyuka, —;
—;: squaz, yonga, —;
— between or through, paka; kapake 'woke, lit., squeeze here (via, through two, three, bushes, squeezes along, pass through between them); — or be squeezed, pikabera, — the thing is squeezed, sticks fast between the stones, olyina nipa pikabera pikabera k'manna; the thing sticks fast (prop. is squeezed) in the mud, olyina nipa pikabera w'omurawa;
— as into a corner, straiten, paka: they drove him into a corner, hemmed him in, pressed upon him, en onu paka; on.
Press.

Squeezed, pp. Pona; bahemna; I am sitting uncomfortably, am squeezed in, pona pona, pona bahemna, lit., I compressed — pressed;
— pressed, pressed out, hamza; — much pressed out thoroughly, hamzuka; hamzuka.

Squash, v.t. Yoza; —

Squashed, pp. Yoza; omu-
— omo na yoyoka = the clay — it is squashed, well brockden, soft, supple.

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TEMPER

you - tell me - place - where - I (may) sow ;
—, kera : tell lies! kera (or hangina) omi-zee ;
— a secret, rondura ; hornora ;
— a story, give a description of
serekera, 7 ;
—, speak, hurniga, e ;
—, communicate, bia me : he
has not yet told me, inga Eks
ras no mawane, lit. (as) ye not
he yet - pat - (0) in - me ;
—, report, inferno, hangera.
Temper, n. State, constitution
(of mind), etty-loro ; o-nqoro ;
good —, gentleness, en-bu-bu
lerenin, "machtzta," oku-ka ;
see Make (allowance) ;
ill —, e-nqoro (e-en-qoro, qoro
wau = swelling, boiling pot).
Temperance, n. Oma-tongtuna
(contentedness) ; omo-nyiphongwa
(self-restraint).
Temperate, a. N’onqororo
— with temper, just as
it ought to be, free from excess
of any kind; the soup is just
nice, neither too cold nor too
hot, ommeana o-n’ororo, lit.
the soup — with temperateness ;
—, syenbas : a temperate person,
ommeana.
—, sober, morally firm, kaka.
Temperateness, n. Omu-ngari-
ne : leave the hot water alone
that it may become cold, e you
ye tori orongariye, lit., it
leave alone — (but) it - may
take up temperateness ; let
the excited people alone, let
them cool down, become tem-
erate, e-see, ve too orongari-
ye ;
—, sobriety, moral firmness,
&c., o-ku-ku.

TEMPLE

— of the head, etyi-banda (prop.
rounding, filling up, of the head,
of. Skull) or e-punguru.
Temporal, a. Of the earth,
prop. of here, semi-
me.
Temp, v. Kera, o.
Tent, n. Oma-oro.
Tend, n. Siqungul, kaka-
lebo (-k) ke ; o-uruza (= with
tension) ; solokera (elastic).
Tenacity, n. Sticking to, oka-
kakarea ke ; tension, ome-
ku-omleke.
—, of life, o-ufwini.
—, to tend the flock, rivs
onkem, look after, lere, e ;
—, a patient, hunya, e ; see
Attend.
Tend, v. Move in a certain
direction, kunya (na) ; have
tended to be, to become,
haem, contribute toward, pre-
cipio, etc.
Tender, a. Soft, kurana, weak,
feeble, olungwa ; kind, merci-
ful, o-kuri ; malioy.
Tenderness, n. Softness, ou-
tarara ; kindness, ogy-ari ; play,
compassion, o-njedza ; o-
nyawatime, ozo-nuqana ; gen-
derness, milka, o-ku-
ku.
Tendon, n. Omu-sepa, see
Snow.

Tente, n. Puma ; drawn tight
as a hawking, rombira.
Tension, n. Extensibility, ten-
city, stretching out in length,
omi-zee ; the honey is tough,
draws out to a great length,
outya u nu-uruza, lit. the honey-
its has extensibility ; the gum
stratches, draws out, epa ri
uruza ; the man has become
thin, draw out like tough ex-
tending hemp, gum, &c., ou-
mauso tay o-uruza, lit. the man
he has become-extension, ten-
cion, stretching, thinness.
Tent, n. Ondanda ; etyi-tene.
Tenth, a. Tyi nqoro : the
tenth child, omme tu tyi
nqoro, &c. (the pronoun
changing in accordance with
the prefix of the noun).
Tepid, a. See Lukwam.
Term, n. See Boundary ; Time ;
Word ; Contract ; to come to
-term, ozexo (na).
Terminate, v. Yenoka or academy.
—, Omu-(yu)nda, omu-
neruza ; ome-ileri.
Termita, n. White ant, o-kua;
—, with wings, o-homara.
Terrible, a. Urumia ; ti-
or ; to be arumia, it is indeed
terrible, tyi arumia tyi, lit.,
it — terror — truly.
Terriified, a. Fera o-nima (on-
ima) ; oruma.
Terriify, v. Urumia, tirisa.
Territory, n. Land, o-3 ; dis-
trict, country, ouk-it ; doana,
ou-honu.
Terror, n. Onima (onima) ;
okura o-nima ; okura-uruza.
Text, vts. Try, earn.

—, a. Try, oronoro.
Testament, n. Declaration of
law, will, blessing, o-nxaya ;
—, e-testaments.
Testicle, n. E-torri ; o-munna
(also) see on that part of the
body.
Testify, v.f. & i. Honongwe.
Testimonial, n. Oyi-honong-
ve.
Testimony, n. Oma-honongwe ;
etyi-honongwe.
Thank, v. Praise, praise for,
tanga ; tanza, e ; mu the nali
Mukuru, lit. in or for,
this — we thank or praise —
God ; tyi-ndadye or tyi-ndame.
Thankful, a. To be glad about
(something received), nyame,
—, see Grateful.
Thanks, n. Praise (for), o-
tangera ; o-nangwe ; give thanks,
pi ombangwe ; oka-tangera
or oka-ndadya ; ku whita
me nyi ndame ; lit., for these
(gifts) ; I say — thanks ;
—, oka-hepa (original Herero-
word for thanks) ; thanks, sir!
okatha, mazha, wajere, lit.,
need-mister-more, many thanks!
omine oka-hepa = great need,
great want = I needed much
what you gave me, your gift is
very acceptable (I feel grateful
for it) ; it Gratitude.
That, pron. Ingia ; that wicked
person, ingia omarula ; ingia
ingia ; that man there, ome-
ka ingia, or, that man there
(further off), animuta ingia ;
—, okahe : that (thing) will I
seek after, okahe by mi pahe
=(it is) that — which I — seek.
there : we shall do this or that,
many times the nations ;
—, when he had heard that,
ka suvoi now, lit., when
he had heard so — see table of
Pronouns.
TIMELY

— when anything remarkable occurs, epoch, era, date, period, age, etc., 有机的；
special — opportunity, 有机的；
length — errors, ma hakara oniro
he is going to stay away - a long time;
some — after, oruwe kalisi ko-
mbranda;
for another — later, le'munuka;
let us look at it for next time.
is that we may know or recognize it next time.
be tyi ears k'andakula, lit., (let us) — look at — for to morrow;
at the same — po; (he did
this or that) and spoke at the
same time, w'ia hungrige po ona-
mo bo na, lit., and he spoke
thence — words-these;
appoint a — be, be, ace, be, be, be —
when the appointed time came,
equina na kena tyi ye ya, lit.
the day — being meant or
fixed — when — came;
to be the — for, oba na kene;
where the time is come for a
ting to do it. will die, oba na
ty iye tyi matyi tyi kokekola.
matyi is uru, lit., thing such
when — it — comes — about to do —
will die — only.
Timely, a. & adv. Being in good
time, seasonable, occurrence na-
ya na ya; see Early, Soon.
Timid, a. (Omukha) omnunuma-
nda — a timid person;
to be — toera e-munna; eda e-
munna: omnunamnda;
reluctant, undecided, omnun-
nganda;
— nervous, n'omunzi; s'om-
nmunuia; he or she is nervous,
timid, n'omunzi or s'om-
nmunuia;
— timidity, n. E-munna; he shows
timidity, ma tyo'umena, or, mu e'umena;
— nervousness, s'owu-wa (==
birds); s'omungu;
— omn-mumununa; he is very
grim, always fearing, a s'omungu-
mununa;
— s'umungu; s'umungu.
Tim, n. As a vessel made
of block-tin or other metal,
ty-i-banda where is the tin (vassel)
for the milk; tyi-syemenia by ombi
by pit lit., iron, metal — or
for the milk — it — where:
a small — oka-tenda; the little
thin, out of which the kittens
drink, s'ekenda mu mu umu
mu wawa, lit., the little metal of
which — drink — out — the
little cats.
Timber, n. Cumbersome
wood, &c., &c.
Tingle, v.i. Of the ears, konya,
o: the ears tingle, emu'mu nea
(Probably not konya ==
the alarm, but identical with
konya, in konya — tinkle).
Tinker, v. To — up, mend,
turua, -a.
Tinkle, v.i. Knock at something
hollow, strike meal and thus
cause it to sound, konyora.
Tinkle, v. I. C-syemenia.
Tiny, a. Oka'ta.
Tip, n. O-nyero; oka-nyero;
— corner, oyi-birikwara;
— point, as beads, hanging
down like little bulbs, from the
foot, o-mbona; plur. e-mbon-
na;
— point of the foot, oyi-se.
TREATMENT

(yonga) : he treats people with discretion, gently, ma anga awanda, lit. he balances people:
with contempt, slight, prop. look kissing, siera;
with contempt, observe a contemptuous silence, hungumana;
badly, maltreat, lament.

Treatment, n. Oka-tumbe, and the initiative of the other verbs under Treat; kind, — o-ndwabiro; oka-tumbua.

Tree, n. Oma-ti; castor-oil, — omo-kuba or omo-mau; sacred — figuring in the Herero tradition of creation, omo-nhabo-bonga (see Cape Folk-lore Journal, vol. I, p. 2:2); rock — yielding bark for tanning, omo-pandamutu (rock split, from its forcing its roots deep into the crevices of the rocks); — bearing edible berries, omo-tendende; emitting a milky juice when cut into, odyfwe; a large — growing in mountains, omo-linda; — other kinds, omo-tsle; omo-lutry; olygi-nababo; see Asina tree, Acacia; — dry, dead, — olygi; — full, prop. non, odygi-lu or olygi-humba; olygi-hinana.

Tremble, vi. Zesona; o kola-kelo; see Shaka; Shunder.

Trembling, n. Oka-za-za-a; from weakness, o-ndhako; o-wolango; from old age or from weakness, as eg. after a long illness, o-ndakwe;
of the spear, o-ndakateka;
of the air, in the heat of summer, o-rodzyenda;
quaking, trembling of the earth, olygi-oyenda; — of the snows, foreboding, olygi-aye.

French, v.t. Sue (as, se, sore) or tora (as, ero-telo);
— v.t. See Encroach.
— v. Oto-telo.

Trespass, v.t. Katuka; torre odyo (inse).

Trick, n. Generally, odygi-yokho; in special cases, olygi-yoko: a case of theft, prop. a trespass of theft, olygi-yokho by someone.

Trial, n. Oka-naua; omo-nore; omo-ndaba.

Tricks, n. Odygi-zena; family stock, omo-kela: the man has a tribe, a large number of children and servants, omu-nudo u n'omu-kela.

Tributed, n. Oye-zena.

Tribute, n. Oye-naua; n'omu-kela.

Tribulation, n. Oze-zena.

Trip, n. Oye-zena.

Trip, n. Odygi-zena; prop. commende sa ri embo, lit. the cattle they are (collected) in a troop; enbo va kapila, lit. the troop of robbers: it has passed;
— of armed men, warriors, robbers, ova-lili, prop. ona-dan, lit. large body of men, approaching, ona-lili;
— of people, herd of cattle, ona-lili;
— of men, as assembled in counsel or otherwise, ona-lili.

Triumph, n. Oye-zena.

Triumph, v.t. Rejoice after victory, ovoxu, o-ndine, o-ndine;
— handshaking (as) enyane;

— n. Shotting after victory, omo-koko;
— triumphant procession home.

TROT

Trickishness, n. Ove-hauka.

Trick, v.t. Ziza;
— prop. crumble, fall in small particles, randaala; ra-ndwe, ra-draz — the sweet: it trickles down.

Trick, v.t. or a. Having been put to the test, “bewarried,” pulka; pulka.

Trifle, v.t. To be silly, act in a silly way, hukupara; gweva;
— make light of, sport, malice in talking, tyesha;
— b. Uchakali, hamukia.

— v. Oka-zara, pl. ou-zara; oka-sasero, pl. ou-sasero = cuilu.

— odygi: he only gave you a tribe, uti tuyiye engine, lit., he — broke a short, tall, cupped thing;
— odygi-nda: they are mere trifles, odygi-ndwe, lit.

— ombene: he screams about a tribe, he is not hurt, there is no cause, ma o wa umbemo, lit., he screams — trifle.

Trips, vi. Adjust, correct, +; decorate, ornament, zere;
— eso pa ono-gi: it (the hat) is trimmed, ra luwa pa owozana; lep, pne, zumbura.

Trinity, n. Ove-lomunwo.

Trip, v.t. Epityaliya, hinaan;
— about, kanyana.

Tripliety, n. Ova-lali.

Triumph, vi. Rejoice after victory, ovoxu, o-ndine, o-ndine; handshaking (as) enyane.

— n. Shotting after victory, omo-koko;
— triumphant procession home.

ward after victory, one of the warriors jumping out of the line, asking questions in reference to the feats achieved, all the rest answering in a burkina manner, on-wimbi (prop. alternation, z. pulka, to exchange, interchange), -ve: oka-twe on-wimbi;

— splendid, show, ody-gura.

Trodden, v.p. Patuev, sudua — odygi nayi odua onumicwa = read — which is walked or worn: (by) a blind person he was seized with fright, na handa omu-kuwa, lit., he was walked upon, trodden (by) therums.

Tramp, n. Odygi-ndwe = odygi:'embo, lit. the cattle they are (collected) in a troop; enbo va kapila, lit. the troop of robbers: it has passed;
— of armed men, warriors, robbers, ova-lili, prop. ona-dan, lit. large body of men, approaching, ona-lili;
— of people, herd of cattle, ona-lili;
— of men, as assembled in counsel or otherwise, ona-lili.
UPSHOT

throw or lay flat on the ground, tumanaka, t.;
  —, v.t. Tumanka; iyanguka; uruguka.

Uphot, n. Issue, result, prop. passing off, "ablauf," ekh-yenda to:
  —, final cause, conclusion, summary, prop. boundary of a matter, of a speech, omu-sewa; omu-ambaste.

Urge, v.t. Drive, hinya; prest
  sa:niki;i; push, pituka; putuma;
  try, strive hard, ka:ngi; provoke, incite, pilka; -
  baron on, hakavuna; hakazhuna.

Urine, n. Oma-npune; ou:tu:la;
  stomach of —, oyi-hui;
  watiti nuka oyi-hui it-smells like urine.

Us, pron. Te: help us, tu-uba;
  he came to help us, we
  ote ekhute; —, eke; you
  hate, despise us, no nyanga;
  else, or, no tu-npuna.

Usage, n. Oma-npune; oyi-zaro;
  (zaro, to use);

  - custom, oyi-khing;
  - o-ndhelo (prop. characteristic, from ridza = to draw a boundary line, mark, name, "bo
te:ne:n");
  —, treatment, oyi-zaro;
  —, peculiar to the Hereros, oyi-
  -she; or -she (", herkommen;
  r. za, to descend, come from),
  —, see Custom; Habit.

Use, v.t. Zaro: I do not use;
  this thing, he nekuwana oyi-
  hi; I do not use that, or, I do
  not want that, hi zaro he, lit;
  not I - make me thereof;
  —, treat, zaro: he uses or treats
  his people well, ma zaro naua

eva:nde = na tundu eva:nde;
  how are we used, treated! ma:
  zara ni;

evu:ya na: I am using it,
  me mu:nga ali, li, I;
  -work with;

  —, tya:zi na: let me have
  the use of it a little, ela, whi
  tya:zi ni, li, bring (it here), -
  (that) I may work with.

  —, to be of help, etc.,
  oyi:ndu:mo; what use
  what could these people be to ome?
  ova:ndu me:nde:zwa tya:
  -ma ndu; lit, people -
  they give support - what in or to a
  person? n'embittero; iy:ni n'om:
  kwa - it (a) - with or of help,
  i.e. it is of use; ova:ma - the
  medicine is of no use, ke u
  ni iy:ni mu:so:ya, lit. note it
  with (any power) - that it is able
  (to restore health); make of, ri:ga:ya na;
  zara.

Useful, n. -Kasites: a useful thing;
  oyi:ndu:mo - given,

  -, manisa.

Useless, a. Ka ... oyi:ndu:mo;
  ha iyi:ndu:mo, lit. not - it
  with works, fruit, i.e. it is
  fruitless, useless.

Uses a. See Common; Ordinary.

Usual, adv. See Generally.

Usury, v.t. Bita; -o:ho:da;

Usury, v. Gain, oyi:ndu:mo ya;
  -o:ho:da (o:ho:da), (money
  additional (of for leading).


Uter, v.t. Nyamanikura; te(-) 
  oyi:ndu:mo (communicate words);
  o oyi:ndu:mo, lit., he-deals

UTTER

out-words; kara oya:mo-bi: the
  child has something to say;
  omu:ya sa' ya omu:ya, lit., the
  child, it produces words;
  huyi:ya; (speak).

Utterance, n. Omu:nyamanikura;
  ekh-hungura (speaking); ou
  tana (boldness).

Utterly, adv. Fully, omenama;
  —; locally, omu:ndu:mo;
  much, very; iy:ni:na.

Utterance, n. Omu:nyamanikura;
  ekh-hungura (speaking); ou:
  tana (boldness).

Valiantly, adv. Nepe:nda;
  -de:ne:nda; nukua:nda.


Vacate, v.t. Go out, leave empty,
  pilu, i; leave, abandon, etc.,
  eva:mo, empty, as nomads,
  iy:ni:na.

Vacate, v. See Common; Ordinary.

Vaccine, v. See Common; Ordinary.

Vaccine, v.t. Nyamanikura; ter-
  ara, kara nyamanikura; za
  kama, rep:u pesa:ri.

Vacillation, n. O:nyama:ho;
  o-selva:ki; omu:nyama.

Vagabond, n. Oyi:ndu:mo
  o:na:mo:za;
  nyungu ya kara no:
  kungura aruka, - rogu: e
  o:ho:da.

Vagabond, n. Oyi:ndu:mo
  o:na:mo:za;
  nyungu ya kara no:
  kungura aruka, - rogu: e
  o:ho:da.

Vagabond, n. Oyi:ndu:mo
  o:na:mo:za;
  nyungu ya kara no:
  kungura aruka, - rogu: e
  o:ho:da.

Vagabond, n. Oyi:ndu:mo
  o:na:mo:za;
  nyungu ya kara no:
  kungura aruka, - rogu: e
  o:ho:da.

Vagabond, n. Oyi:ndu:mo
  o:na:mo:za;
  nyungu ya kara no:
  kungura aruka, - rogu: e
  o:ho:da.